## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 119150

Date: March 30, 2004

## MAIL STOP PATENT APPLICATION

Customer Number: 25944 NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)** 

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

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 $\boxtimes$ 

For (Title):

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (	Title):	BALLASTING DEVICE FOR A CRANE		
By (Inventors):		Philippe MONTEIL; Yves MILLET		
$\boxtimes$		s (Figs. 1-13; 5 sheets) are attached.  for front page of Publication.		
	A Declaration and Power of Attorney is filed herewith.			
		claims benefit of Provisional Application No filed		
	(A Preliminary A	Amendment is attached to reflect this claim in the Specification if not already present.)		
$\boxtimes$	This patent application is assigned to POTAIN.			
	The execute	d Assignment is filed herewith.		
	An Information	Disclosure Statement is filed herewith.		
	Entitlement to si	nall entity status is hereby asserted.		
	A Preliminary A	mendment is filed herewith.		
$\boxtimes$	Priority of foreign	gn application No. <u>03.05362</u> filed <u>April 30, 2003</u> in <u>FRANCE</u> is claimed (35 U.S.C. §119).		
	A certified	copy of the above corresponding foreign application is filed herewith.		
	This application	is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that		
_	the invention dis	closed in this application has not and will not be the subject of an application filed in another country, or		
		eral international agreement that requires publication of applications 18 months after filing		

## CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

The filing fee is calculated below:

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE				
TOTAL CLAIMS	12 - 20	= 0		
INDEP CLAIMS	1 - 3	= 0		
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED				

<sup>\*</sup> If the difference is less than zero, enter "0".

## CMALL ENTITY

	SMALL ENTITY						
	RATE	FEE	<u>OR</u>				
		\$ 385	<u>OR</u>				
	x 9=	\$	<u>OR</u>				
	x 43 =	\$	<u>OR</u>				
	+ 145 =	\$	<u>OR</u>				
,	TOTAL	\$	<u>OR</u>				
n	o fee is attached. Except as other						

OTHER THAN A SMALL ENTITY

RATE	FEE			
	\$ 770			
x 18	\$			
x 86	\$			
+ 290	\$			
TOTAL	\$ 770			

Check No. 152681 in the amount of \$770 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

Registration No. 30,024

Joel S. Armstrong Registration No. 36,430